PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

WEEKLY SERVICE ROTATION

	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

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who was conceived by the Holy Spirit,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

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2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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and is seated at the right hand of God the Father Almighty;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
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did e'er such love and sorrow meet,
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Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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Around the table of the King

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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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And we drink of His sacrifice
As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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and under his wings you will find refuge;
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no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

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I sacrifice them to his blood.
demands my soul, my life, my all.

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Where beside the King I walk
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For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
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And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

WEEKLY SERVICE ROTATION

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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
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2. The Consequences

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*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
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As we share in His suffering
We proclaim Christ will come again
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and is seated at the right hand of God the Father Almighty;
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the communion of saints;
the forgiveness of sins;
the resurrection of the body;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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Around the table of the King

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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
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The wounds that heal the death that brings us life
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To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
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Hallelujah! Praise Jehovah
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praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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He will cover you with his pinions,
and under his wings you will find refuge;
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no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
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For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
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In his temple God be praised;
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***INVOCATION**

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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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But in the blood of Christ that flowed at the cross

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Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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THIS WEEK AT PHPC

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PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

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The third day He rose again from the dead.
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Israel, We Have a Problem

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2. The Consequences

3. The Call

Small Group Questions

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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
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As we share in His suffering
We proclaim Christ will come again
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the communion of saints;
the forgiveness of sins;
the resurrection of the body;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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Around the table of the King

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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
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The wounds that heal the death that brings us life
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To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
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Hallelujah! Praise Jehovah
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praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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He will cover you with his pinions,
and under his wings you will find refuge;
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no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
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For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
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In his temple God be praised;
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***INVOCATION**

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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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But in the blood of Christ that flowed at the cross

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Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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THIS WEEK AT PHPC

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PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

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The third day He rose again from the dead.
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Israel, We Have a Problem

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2. The Consequences

3. The Call

Small Group Questions

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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
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As we share in His suffering
We proclaim Christ will come again
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the communion of saints;
the forgiveness of sins;
the resurrection of the body;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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Around the table of the King

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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
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The wounds that heal the death that brings us life
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To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
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Hallelujah! Praise Jehovah
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praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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He will cover you with his pinions,
and under his wings you will find refuge;
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no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
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For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
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In his temple God be praised;
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***INVOCATION**

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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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But in the blood of Christ that flowed at the cross

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Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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THIS WEEK AT PHPC

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PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

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The third day He rose again from the dead.
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Israel, We Have a Problem

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2. The Consequences

3. The Call

Small Group Questions

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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
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As we share in His suffering
We proclaim Christ will come again
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the communion of saints;
the forgiveness of sins;
the resurrection of the body;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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Around the table of the King

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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
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The wounds that heal the death that brings us life
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To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
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Hallelujah! Praise Jehovah
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praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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He will cover you with his pinions,
and under his wings you will find refuge;
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no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
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For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
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In his temple God be praised;
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***INVOCATION**

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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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But in the blood of Christ that flowed at the cross

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Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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THIS WEEK AT PHPC

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PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

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The third day He rose again from the dead.
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Israel, We Have a Problem

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2. The Consequences

3. The Call

Small Group Questions

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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
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As we share in His suffering
We proclaim Christ will come again
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the communion of saints;
the forgiveness of sins;
the resurrection of the body;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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Around the table of the King

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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
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The wounds that heal the death that brings us life
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To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
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Hallelujah! Praise Jehovah
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praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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He will cover you with his pinions,
and under his wings you will find refuge;
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no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
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For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
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In his temple God be praised;
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***INVOCATION**

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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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But in the blood of Christ that flowed at the cross

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Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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THIS WEEK AT PHPC

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PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

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The third day He rose again from the dead.
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Israel, We Have a Problem

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2. The Consequences

3. The Call

Small Group Questions

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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
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As we share in His suffering
We proclaim Christ will come again
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the communion of saints;
the forgiveness of sins;
the resurrection of the body;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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Around the table of the King

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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
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The wounds that heal the death that brings us life
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To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
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Hallelujah! Praise Jehovah
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praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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He will cover you with his pinions,
and under his wings you will find refuge;
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no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
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For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
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In his temple God be praised;
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***INVOCATION**

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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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But in the blood of Christ that flowed at the cross

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Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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THIS WEEK AT PHPC

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PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

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The third day He rose again from the dead.
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Israel, We Have a Problem

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2. The Consequences

3. The Call

Small Group Questions

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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
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As we share in His suffering
We proclaim Christ will come again
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the communion of saints;
the forgiveness of sins;
the resurrection of the body;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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Around the table of the King

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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
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The wounds that heal the death that brings us life
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To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
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Hallelujah! Praise Jehovah
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praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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He will cover you with his pinions,
and under his wings you will find refuge;
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no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
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For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
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In his temple God be praised;
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***INVOCATION**

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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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But in the blood of Christ that flowed at the cross

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Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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THIS WEEK AT PHPC

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PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

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The third day He rose again from the dead.
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Israel, We Have a Problem

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2. The Consequences

3. The Call

Small Group Questions

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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
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As we share in His suffering
We proclaim Christ will come again
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the communion of saints;
the forgiveness of sins;
the resurrection of the body;
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- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

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Around the table of the King

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The wounds that heal the death that brings us life
Paid the price to make us one
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

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Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
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The wounds that heal the death that brings us life
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To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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He will cover you with his pinions,
and under his wings you will find refuge;
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You will not fear the terror of the night,
nor the arrow that flies by day,
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excellent his mght and greatness,
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Hallelujah! Praise Jehovah
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praise with harp and praise with organ,
let his glorious praise abound.
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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
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Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
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I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

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Fear is gone and hope is sure
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He suffered under Pontius Pilate,
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
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OFFERTORY

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As a sign of our bonds of peace
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The wounds that heal the death that brings us life
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And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
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He will cover you with his pinions,
and under his wings you will find refuge;
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no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
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*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
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- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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	April 12th	**April 19th**	**April 26th**
Infant Nursery	Mike & Lisa D.	Johnny & Susan M.	Michael & Abbie M.
Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

THIS WEEK AT PHPC

Mon April 13	**Tues** April 14	**Wed** April 15	**Thurs** April 16	**Fri** April 17	**Sat** April 18	**Sun** April 19
		Youth Group @ 6pm				*No small groups*

GIVING AND ATTENDANCE

Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

Visiting PHPC? Please consider filling out a visitor form.

2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
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For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
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In his temple God be praised;
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***INVOCATION**

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When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
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And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
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Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
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The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

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But in the blood of Christ that flowed at the cross

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Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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Toddler Nursery	Meg & Ben E.	Mark & Abi S.	Melissa T. & TBD
SS Nursery	Sara Parks & Meg M.	Kristin K. & TBD	Grier M. & TBD
Deacon on Duty	Rob M.	Perry E.	Will R.
Sound Room	Tom Barry	Tommy C.	Reese T.
Refreshments	Donna P.	Craig & Mary T.	Allene D. & Cathey H.

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		Youth Group @ 6pm				*No small groups*

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Last Week's Giving	**Last Week's Budget**	**Fiscal YTD Giving**	**Fiscal YTD Budget**	**Last Week's Attendance**
$6,913	$11,159	$455,598	$444,628	208

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2147 East Georgia Road, Simpsonville, SC 29681
864-963-9600 | www.palmettohills.com

PALMETTO HILLS PRESBYTERIAN CHURCH

Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory

April 12th, 2026

*SCRIPTURAL CALL TO WORSHIP — *Psalm 91*

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
I will say to the Lord, "My refuge and my fortress,
my God, in whom I trust."

For he will deliver you from the snare of the fowler
and from the deadly pestilence.
He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
nor the arrow that flies by day,
nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the recompense of the wicked.

Because you have made the Lord your dwelling place—
the Most High, who is my refuge—
no evil shall be allowed to befall you,
no plague come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation."

*Congregation Standing

SONG OF EXALTATION** ***Hallelujah! Hallelujah! (#10)

Hallelujah! Hallelujah!
In his temple God be praised;
in the high and heav'nly places
be the sounding anthem raised.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
for his mighty acts of fame;
excellent his mght and greatness,
fitting praises then proclaim.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Praise Jehovah
with the trumpet's joyful sound;
praise with harp and praise with organ,
let his glorious praise abound.
Hallelujah! Hallelujah! Hallelujah! Amen.

Hallelujah! Hallelujah!
All that breathe, Jehovah praise;
let the voices God has given
joyful anthems to him raise.
Hallelujah! Hallelujah! Hallelujah! Amen.

***INVOCATION**

SONG OF ADORATION** ***When I Survey the Wondrous Cross (#252)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.
demands my soul, my life, my all.

See, from his head, his hands, his feet,
sorrow and love flow mingled down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

SCRIPTURAL CALL TO CONFESSION ***Psalm 32:1-5***

Blessed is the one whose transgression is forgiven, whose sin is covered.
Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

I acknowledged my sin to you, and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

PASTORAL PRAYER OF CONFESSION AND SUPPLICATION

SCRIPTURAL ASSURANCE OF PARDON *Psalm 32:6-11*

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters, they shall not reach him.
You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance. Selah

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle, or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.
Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

*SONG OF ASSURANCE *Christ is Mine Forevermore*

Mine are days that God has numbered
I was made to walk with Him
Yet I look for worldly treasure
And forsake the King of kings

But mine is hope in my Redeemer
Though I fall His love is sure
For Christ has paid for every failing
I am His forevermore

Mine are tears in times of sorrow
Darkness not yet understood
Through the valley I must travel
Where I see no earthly good

But mine is peace that flows from heaven
And the strength in times of need
I know my pain will not be wasted
Christ completes His work in me

Mine are days here as a stranger
Pilgrim on a narrow way
One with Christ I will encounter
Harm and hatred for His name

But mine is armour for this battle
Strong enough to last the war
And He has said He will deliver
Safely to the golden shore

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Come rejoice now O my soul
For His love is my reward
Fear is gone and hope is sure
Christ is mine forevermore (X2)

And mine are keys to Zion city
Where beside the King I walk
For there my heart has found its treasure
Christ is mine forevermore

Christ is mine forevermore (X2)

*PROFESSION OF FAITH — The *Apostles' Creed*

I believe in God the Father Almighty,
Maker of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell[1].
The third day He rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic[2] church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

[1]hell = death/grave; see WLC 50
[2]catholic = universal

*SONG OF APPROACH — *My Worth is Not in What I Own*

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love at the cross

My worth is not in skill or name
In win or lose in pride or shame
But in the blood of Christ that flowed at the cross

I rejoice in my Redeemer
Greatest treasure Wellspring of my soul
I will trust in Him no other
My soul is satisfied in Him alone

As summer flowers we fade and die
Fame youth and beauty hurry by
But life eternal calls to us at the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ at the cross (Chorus)

Two wonders here that I confess
My worth and my unworthiness
My value fixed my ransom paid at the cross
(ChorusX2)

OFFERTORY

1 But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the Lord burned against the people of Israel.**2** Joshua sent men from Jericho to Ai, which is near Beth-aven, east of Bethel, and said to them, "Go up and spy out the land." And the men went up and spied out Ai. **3** And they returned to Joshua and said to him, "Do not have all the people go up, but let about two or three thousand men go up and attack Ai. Do not make the whole people toil up there, for they are few." **4** So about three thousand men went up there from the people. And they fled before the men of Ai, **5** and the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water.**6** Then Joshua tore his clothes and fell to the earth on his face before the ark of the Lord until the evening, he and the elders of Israel. And they put dust on their heads. **7** And Joshua said, "Alas, O Lord God, why have you brought this people over the Jordan at all, to give us into the hands of the Amorites, to destroy us? Would that we had been content to dwell beyond the Jordan! **8** O Lord, what can I say, when Israel has turned their backs before their enemies! **9** For the Canaanites and all the inhabitants of the land will hear of it and will surround us and cut off our name from the earth. And what will you do for your great name?"

10 The Lord said to Joshua, "Get up! Why have you fallen on your face? **11** Israel has sinned; they have transgressed my covenant that I commanded them; they have taken some of the devoted things; they have stolen and lied and put them among their own belongings. **12** Therefore the people of Israel cannot stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will be with you no more, unless you destroy the devoted things from among you. **13** Get up! Consecrate the people and say, 'Consecrate yourselves for tomorrow; for thus says the Lord, God of Israel, "There are devoted things in your midst, O Israel. You cannot stand before your enemies until you take away the devoted things from among you." **14** In the morning therefore you shall be brought near by your tribes. And the tribe that the Lord takes by lot shall come near by clans. And the clan that the Lord takes shall come near by households. And the household that the Lord takes shall come near man by man. **15** And he who is taken with the devoted things shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord, and because he has done an outrageous thing in Israel.'"**16** So Joshua rose early in the morning and brought Israel near tribe by tribe, and the tribe of Judah was taken. **17** And he brought near the clans of Judah, and the clan of the Zerahites was taken. And he brought near the clan of the Zerahites man by man, and Zabdi was taken. **18** And he brought near his household man by man, and Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, was taken. **19** Then Joshua said to Achan, "My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me." **20** And Achan answered Joshua, "Truly I have sinned against the Lord God of Israel, and this is what I did: **21** when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath."**22** So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver

underneath. **23** And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the Lord. **24** And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. **25** And Joshua said, "Why did you bring trouble on us? The Lord brings trouble on you today." And all Israel stoned him with stones. They burned them with fire and stoned them with stones. **26** And they raised over him a great heap of stones that remains to this day. Then the Lord turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor.

Israel, We Have a Problem

1. The Cause

2. The Consequences

3. The Call

Small Group Questions

- What are some of the ways our sinful attitudes and actions can impact others? What are some of the ways our acts of faith and obedience can impact others?
- Why is it so important that we practice faith, confession, and repentance in the Christian life? What happens when we ignore or neglect these things?
- How has Jesus turned the Valley of Achor into a door of hope? What are some appropriate responses to this reality?

CELEBRATION OF THE LORD'S SUPPER

Wine is in the pink cups. Grape juice is in the clear cups.

*SONG OF RESPONSE *Behold the Lamb*

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King
The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

*BENEDICTION

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ANNOUNCEMENTS

Wednesday Evening Activities	Youth group will be meeting at 6pm on Wednesday's.
Save the Date(s)	April 19th: Missions Emphasis Sunday School. Miracle Hill will be with us. April 21st: Ladies Bible Study April 25th: Bridal Shower for Caroline Phillips on April 25th. Please see the weekly email for more details. May: Church Officer nominations May 2nd: Men's breakfast at 8:30 am at the church May 13th: Senior Fellowship at 9:30 am at the church June 8th: VBS Begins! VBS voluteer sign up is live.
OCC Collection April	We are collecting small refillable water bottles, cups, and sunglasses during the month of April for Operation Christmas Child. Place your donations in the OCC box in the foyer in April.

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