



PALMETTO HILLS PRESBYTERIAN CHURCH

*Celebrating Life in Christ
By Reaching Out and Building Up
For God's Kingdom and Glory*

November 30th, 2025

SCRIPTURAL CALL TO WORSHIP

Psalm 46

Oh give thanks to the Lord, for he is good,
for his steadfast love endures forever!
Let the redeemed of the Lord say so,
whom he has redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.

Some wandered in desert wastes,
finding no way to a city to dwell in;
hungry and thirsty,
their soul fainted within them.
Then they cried to the Lord in their trouble,
and he delivered them from their distress.
He led them by a straight way
till they reached a city to dwell in.
Let them thank the Lord for his steadfast love,
for his wondrous works to the children of man!
For he satisfies the longing soul,
and the hungry soul he fills with good things.

SONG OF EXALTATION

Praise, my soul, the King of heaven,
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who, like me, his praise should sing?
Praise him, praise him,
praise him, praise him,
praise the everlasting King.

Praise him for his grace and favor
to our fathers in distress;
praise him, still the same forever,
slow to chide and swift to bless;
praise him, praise him,
praise him, praise him,
glorious in his faithfulness.

Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes;
praise him, praise him,
praise him, praise him,
widely as his mercy goes.

INVOCATION

SONG OF ADORATION

Come, thou long expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.
Israel's strength and consolation,
hope of all the earth thou art;
dear Desire of every nation,
joy of every longing heart.

Joy to those who long to see thee,
Dayspring from on high, appear;
Come, thou promised Rod of Jesse,
Of Thy birth we long to hear!

Praise, My Soul, the King of Heaven (#76)

Frail as summer's flow'r we flourish,
blows the wind and it is gone;
but while mortals rise and perish,
God endures unchanging on.
Praise him, praise him,
praise him, praise him,
praise the High Eternal One.

Angels, help us to adore him;
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space,
praise him, praise him,
praise him, praise him,
praise with us the God of grace.

Come Thou Long Expected Jesus (#196)

O'er the hills the angels singing
New, glad tidings of a birth:
"Go to him, your praises bringing;
Christ the Lord has come to earth."

Come to earth to taste our sadness,
He who glories knew no end;
By his life he brings us gladness,
Our Redeemer, Shepherd, Friends.
Leaving riches without number,
Born within a cattle stall;
This the everlasting wonder,
Christ was born the Lord of all.

Born thy people to deliver,
born a child and yet a King,
born to reign in us forever,
now thy gracious kingdom bring.
By thine own eternal spirit
rule in all our hearts alone;
by thine all sufficient merit,
raise us to thy glorious throne.

SCRIPTURAL CALL TO CONFESSION

Deuteronomy 9:1-7

“Hear, O Israel: you are to cross over the Jordan today, to go in to dispossess nations greater and mightier than you, cities great and fortified up to heaven, a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard it said, ‘Who can stand before the sons of Anak?’ Know therefore today that he who goes over before you as a consuming fire is the Lord your God. He will destroy them and subdue them before you. So you shall drive them out and make them perish quickly, as the Lord has promised you.

“Do not say in your heart, after the Lord your God has thrust them out before you, ‘It is because of my righteousness that the Lord has brought me in to possess this land,’ whereas it is because of the wickedness of these nations that the Lord is driving them out before you. Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the Lord your God is driving them out from before you, and that he may confirm the word that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob.

“Know, therefore, that the Lord your God is not giving you this good land to possess because of your righteousness, for you are a stubborn people. Remember and do not forget how you provoked the Lord your God to wrath in the wilderness. From the day you came out of the land of Egypt until you came to this place, you have been rebellious against the Lord.

CORPORATE PRAYER OF CONFESSION

Heavenly Father, you are holy, righteous, and just. You alone are worthy to be worshiped and praised. You have been so kind, generous, and compassionate toward us. You have graciously poured out your grace and blessings upon us. Yet even this week, we have been so arrogant as to think that our standing and status before you and others is based on our righteousness, our record, and our résumé. Forgive us, Lord, for our stubborn pride and arrogant attitudes. What do we have that we have not received? Lord, if you, O Lord, should mark iniquities, who could stand? But with you there is forgiveness, that you may be feared. Hear our prayer for mercy, Lord. Give us grateful hearts as we remember your indescribable gift—salvation through Jesus Christ our Lord. Amen.

SCRIPTURAL ASSURANCE OF PARDON

Isaiah 57:14-16

And it shall be said,
"Build up, build up, prepare the way,
remove every obstruction from my people's way."
For thus says the One who is high and lifted up,
who inhabits eternity, whose name is Holy:
"I dwell in the high and holy place,
and also with him who is of a contrite and lowly spirit,
to revive the spirit of the lowly,
and to revive the heart of the contrite.
For I will not contend forever,
nor will I always be angry;
for the spirit would grow faint before me,
and the breath of life that I made.

SONG OF ASSURANCE

Not what my hands have done
can save my guilty soul;
not what my toiling flesh has borne
can make my spirit whole.
Not what I feel or do
can give me peace with God;
not all my prayers and sighs and tears
can bear my awful load.

Thy work alone, O Christ,
can ease this weight of sin;
thy blood alone, O Lamb of God,
can give me peace within.
Thy love to me, O God,
not mine, O Lord to thee,
can rid me of this dark unrest,
and set my spirit free.

Thy grace alone, O God,
to me can pardon speak;
thy pow'r alone, O Son of God,
can this sore bondage break.
No other work, save thine,

Not What My Hands Have Done (#461)

no other blood will do;
no strength, save that which is divine,
can bear me safely through.

I bless the Christ of God;
I rest on love divine;
and with unfalt'ring lip and heart,
I call this Savior mine.
This cross dispels each doubt;
I bury in his tomb
each thought of unbelief and fear,
each ling'ring shade of gloom.

I praise the God of grace;
I trust his truth and might;
he calls me his, I call him mine,
my God, my joy, my light.
'Tis he who saveth me,
and freely pardon gives;
I love because he loveth me,
I live because he lives.

PROFESSION OF FAITH

2 Corinthians 5:1-10

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

SONG OF APPROACH

O Church Arise

O church arise and put your armour on
Hear the call of Christ our Captain
For now the weak can say that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is Love
Reaching out to those in darkness

Our call to war to love the captive soul
But to rage against the captor
And with the sword that makes the
wounded whole
We will fight with faith and valour
When faced with trials on every side
We know the outcome is secure
And Christ will have the prize
for which He died

An inheritance of nations
Come see the cross where love and mercy meet
As the Son of God is stricken
Then see His foes lie crushed beneath His feet
For the Conqueror has risen
And as the stone is rolled away
And Christ emerges from the grave
This victory march continues till the day
Every eye and heart shall see Him

So Spirit come put strength in every stride
Give grace for every hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When with Christ we stand in glory

OFFERTORY

Doxology (#731)

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavn'ly host;
praise Father, Son, and Holy Ghost. Amen.

3:20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, **21** who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Our Heavenly Citizenship

SONG OF RESPONSE

All I Have is Christ

I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and life
Had led me to the grave
I had no hope that You would own
A rebel to Your will
And if You had not loved me first
I would refuse You still

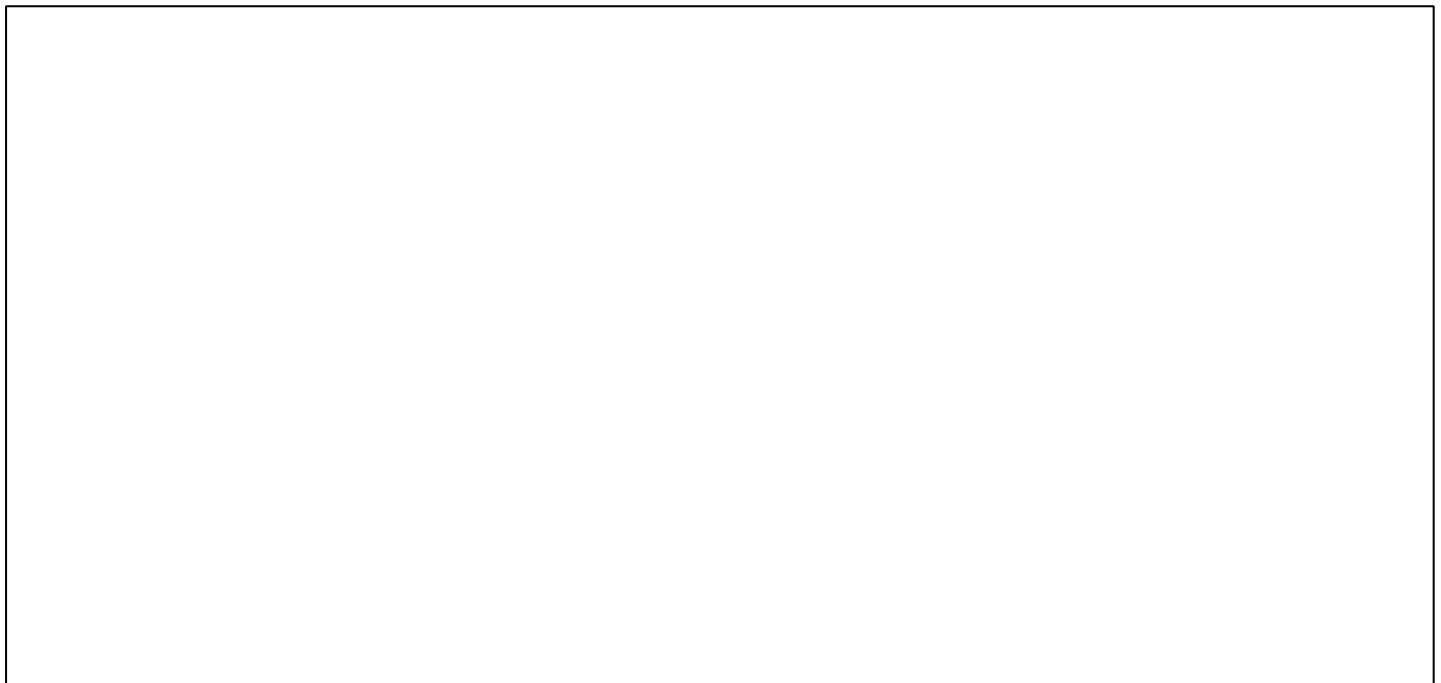
But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless state
And led me to the cross
And I beheld God's love displayed
You suffered in my place
You bore the wrath reserved for me
Now all I know is grace

*Hallelujah all I have is Christ
Hallelujah Jesus is my life*

Now Lord I would be Yours alone
And live so all might see
The strength to follow Your commands
Could never come from me
O Father use my ransomed life
In any way You choose
And let my song forever be
My only boast is You (Chorus 2x)

BENEDICTION

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ANNOUNCEMENTS

Ladies Cookie Exchange Sat 12/6, 12-2pm	Ladies, you are invited to a Cookie Exchange fellowship event. Please see the weekly email for more details.
Congregational Meeting Sun 12/7	We will have a brief Congregational Meeting to elect officers after church, on Sunday December 7. All PHPC communing members are eligible to vote at the meeting. All others are welcome to attend.
Upcoming Dates	Extended Christmas Worship Service: Sun, Dec 14 th at 9:30am Christmas Caroling Outreach: Wed, Dec 17 th Christmas Eve Service: Wed, Dec 24 th

WEEKLY SERVICE ROTATION

	November 30 th	December 7 th	December 14 th
Infant Nursery	Sadie & Allene D.	Ashley R. & Melissa T.	Lauren & Chase H.
Toddler Nursery	Jane Greer	Bethany & Ryan M.	Meg & Ben E.
SS Nursery	Bethany & Ryan M.	Julie W. & Ashley H.	No Sunday School
Deacon on Duty	Scott H.	Rob M.	Keith P.
Sound Room	Tom B.	Reese T.	Dwayne T.
Refreshments	Rebecca & Larry W.	Donna & Keith P.	Lorie A. & Shannon R.

THIS WEEK AT PHPC

Mon Dec 1	Tues Dec 2	Wed Dec 3	Thurs Dec 4	Fri Dec 5	Sat Dec 6	Sun Dec 7
					<i>12-2pm Ladies Cookie Exchange</i>	<i>Congregational Meeting</i>

GIVING AND ATTENDANCE

Last Week's Giving	Last Week's Budget	Fiscal YTD Giving	Fiscal YTD Budget	Last Week's Attendance
\$6,561	\$11,159	\$227,165	\$234,350	146

Visiting PHPC?
Please consider filling out a visitor form.



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