



# PALMETTO HILLS PRESBYTERIAN CHURCH

*Celebrating Life in Christ  
By Reaching Out and Building Up  
For God's Kingdom and Glory*

**April 28<sup>th</sup>, 2024**

## CALL TO WORSHIP

*Psalm 145:1-13*

I will extol you, my God and King,  
and bless your name forever and ever.  
Every day I will bless you  
and praise your name forever and ever.  
Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
One generation shall commend your works to  
another,  
and shall declare your mighty acts.  
On the glorious splendor of your majesty,  
and on your wondrous works, I will meditate.  
They shall speak of the might of your awesome  
deeds,  
and I will declare your greatness.  
They shall pour forth the fame of your  
abundant goodness

and shall sing aloud of your righteousness.  
The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.  
The LORD is good to all,  
and his mercy is over all that he has made.  
All your works shall give thanks to you, O  
LORD,  
and all your saints shall bless you!  
They shall speak of the glory of your kingdom  
and tell of your power,  
to make known to the children of man your  
mighty deeds,  
and the glorious splendor of your kingdom.  
Your kingdom is an everlasting kingdom,  
and your dominion endures throughout all  
generations.

## SONG OF ADORATION

*Come, Let Us Sing unto the Lord (#16)*

Come, let us sing unto the Lord  
new songs of praise with sweet accord;  
for wonders great by him are done,  
his hand and arm have vict'ry won.

The great salvation of our God  
is seen through all the earth abroad;  
before the heathen's wond'ring sight  
he has revealed his truth and right.

He called to mind his truth and grace  
in promise made to Israel's race;  
and unto earth's remotest bound  
glad tidings of salvation sound.

All lands, to God lift up your voice;  
sing praise to him, with shouts rejoice;  
with voice of joy and loud acclaim  
let all unite and praise his name.

For lo, he comes; at his command  
all nations shall in judgment stand;  
in justice robed and throned in light,  
the Lord shall judge, dispensing right.

## INVOCATION

### SONG OF EXALTATION

*All Glory, Laud, and Honor (#235)*

All glory, laud, and honor  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring!  
Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed One!

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present:  
to thee, before thy passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King!  
All glory, laud, and honor  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring!

## **CALL TO CONFESSION**

*Isaiah 51:12-13*

I, I am he who comforts you;  
who are you that you are afraid of man who dies,  
of the son of man who is made like grass,  
and have forgotten the LORD, your Maker,  
who stretched out the heavens  
and laid the foundations of the earth,  
and you fear continually all the day  
because of the wrath of the oppressor,  
when he sets himself to destroy?  
And where is the wrath of the oppressor?

## **PASTORAL PRAYER OF CONFESSION AND SUPPLICATION**

## SCRIPTURAL ASSURANCE OF PARDON

*Isaiah 52:7-10*

How beautiful upon the mountains  
are the feet of him who brings good news,  
who publishes peace, who brings good news of happiness,  
who publishes salvation,  
who says to Zion, "Your God reigns."  
The voice of your watchmen — they lift up their voice;  
together they sing for joy;  
for eye to eye they see  
the return of the LORD to Zion.  
Break forth together into singing,  
you waste places of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem.  
The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

## SONG OF ASSURANCE

### *How Deep the Father's Love for Us*

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

I will not boast in anything  
No gifts no pow'r no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

## SCRIPTURAL PROFESSION OF FAITH

*Romans 8:31-39*

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

“For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

## SONG OF APPROACH

*Our Great God*

Eternal God unchanging  
mysterious and unknown  
Your boundless love  
Unfailing grace and mercy shown  
Bright seraphim in ceaseless flight  
Around Your glorious throne  
They raise their voices day and night  
In praise to You alone

Let ev'ry creature in the sea  
And ev'ry flying bird  
Let ev'ry mountain  
Ev'ry field and valley of the earth  
Let all the moons and all the stars  
In all the universe  
Sing praises to the living God  
Who rules them by His Word

*Hallelujah glory be to our great God  
Hallelujah glory be to our great God*

Lord we are weak and frail  
Helpless in the storm  
Surround us with Your angels  
Hold us in Your arms  
Our cold and ruthless enemy  
His pleasure is our harm  
Rise up O Lord and he will flee  
Before our sov'reign God

## OFFERTORY

**10:1** Brothers, my heart’s desire and prayer to God for them is that they may be saved. **2** For I bear them witness that they have a zeal for God, but not according to knowledge. **3** For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God’s righteousness. **4** For Christ is the end of the law for righteousness to everyone who believes. **5** For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. **6** But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) **7** “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). **8** But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); **9** because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. **10** For with the heart one believes and is justified, and with the mouth one confesses and is saved. **11** For the Scripture says, “Everyone who believes in him will not be put to shame.” **12** For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. **13** For “everyone who calls on the name of the Lord will be saved.” **14** How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? **15** And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” **16** But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” **17** So faith comes from hearing, and hearing through the word of Christ.

### **One Message – One Salvation**

1. God Saves
2. God Saves Impartially
3. God Saves Through Preaching

## SONG OF RESPONSE

## *O God Beyond All Praising (#660)*

O God beyond all praising, we worship you today  
and sing the love amazing that songs cannot repay;  
for we can only wonder at every gift you send,  
at blessings without number and mercies without end:  
we lift our hearts before you and wait upon your word,  
we honor and adore you, our great and mighty Lord.

Then hear, O gracious Savior, accept the love we bring,  
that we who know your favor may serve you as our King;  
and whether our tomorrows be filled with good or ill,  
we'll triumph through our sorrows and rise to bless you still:  
to marvel at your beauty and glory in your ways,  
and make a joyful duty our sacrifice of praise.

## BENEDICTION

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## ANNOUNCEMENTS

<b>New Website</b>	The New PHPC website has launched! If you find any issues, be sure to let us know.
<b>Women's Summer Study</b> Tuesdays, 6:30pm	Ladies, please join us this summer as we read and discuss <i>The Hiding Place</i> by Corrie ten Boom. We will meet at the church every other Tuesday evening starting 06/04. For questions, please contact Marty Moir.
<b>Officer Nominations</b> May	Each May members from the congregation are invited to pray about and approach men from who may be willing to consider serving as an elder or deacon in the church.
<b>Church Work Day</b> May 18 <sup>th</sup> , 8:30am	Please join your church family for some inside cleaning and outside light duty to-do's. Come with your own breakfast (8:15am) for a few minutes of fellowship before starting.
<b>Men's Breakfast</b> June 8 <sup>th</sup>	Men and boys are invited for a time of food, fellowship, and encouragement in the Lord. "As iron sharpens iron, so one man sharpens another." -Prov 27:17
<b>Adopt-A-Missionary</b>	The missions committee would like to encourage the PHPC body to pray for and connect with our supported missionaries. Please see the weekly church-wide email for details.
<b>Nursery Volunteers Needed</b>	Please consider serving with our nursery ministry. More volunteers = fewer times serving overall! Contact Amanda Wiggershaus or office@palmettohills.com to join the rotation.
<b>Vacation Bible School</b>	Save the Date! Summer VBS is June 24 <sup>th</sup> to 28 <sup>th</sup> , 9am to noon at the church. More to come!
<b>OCC Collection</b> May	We are collecting deflated balls with pumps and toy animal figures during the month of May for Operation Christmas Child.

## WEEKLY SERVICE ROTATION

	April 28 <sup>th</sup>	May 5 <sup>th</sup>	May 12 <sup>th</sup>
<b>Infant Nursery</b>	Amanda & Ben W.	Megan Conner & Katie E.	Katie & Perry E.
<b>Toddler Nursery</b>	Bethany & Ryan M.	Lynn Seay & Sara Parks M.	Jan B. & Ashley H.
<b>SS Nursery</b>	Mary Beth K. & Eska D.	Susan M. & Katie E.	No Sunday School
<b>Deacon on Duty</b>	Tanner Koon	Tommy Clarke	Scott Howard
<b>Sound Room</b>	Tommy Clarke	Dwayne Thomas	Andrew Arehart
<b>Refreshments</b>	Eric & Connie A.	Don & Lorie A.	Scott & Shannon R.

## THIS WEEK AT PHPC

Mon Apr 29	Tues Apr 30	Wed May 1	Thurs May 2	Fri May 3	Sat May 4	Sun May 5
		<i>6pm: Youth Group 6:30: Prayer Mtg</i>				<i>Communicants Class</i>

## GIVING AND ATTENDANCE

Last Week's Giving	Last Week's Budget	Fiscal YTD Giving	Fiscal YTD Budget	Last Week's Attendance
\$11,050	\$10,040	\$433,566	\$431,701	166

Visiting PHPC?  
Please consider filling out a visitor form.



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